

**CLARKS GREEN BOROUGH**  
**COUNCIL MEETING**  
**Agenda**  
**VIA ZOOM**

**February 17, 2021**

1. **CALL TO ORDER AND PLEDGE OF ALLEGIANCE- President Joe Barrasse**
2. **ROLL CALL -Secretary Joanne Culbertson**
3. **MOTION TO ACCEPT MINUTES – January 20, 2021**
4. **PUBLIC COMMENT**  
Visitors should state their name and address. Comments limited to 5 min
5. **MAYOR’S Report- Mayor McGraw.**  
**Police Report- Clarks Summit Chief Chris Yarns**
6. **Solicitor’s Report- Mr. Weinschenk**  
**SAPA Resolution discussion**
7. **PUBLIC WORKS COMMITTEE – Mr. Rinaldi**  
**Motion to approve sale of 2003 F350 for \$13,200**
8. **Zoning Report- George Parker**  
**Discussion of Pineview Circle Drainage**
9. **ARWA- Mr. Rinaldi**
10. **TREASURER’S REPORT AND BILL APPROVAL – Mr. Hughes**
11. **FINANCE COMMITTEE – Mr. Hughes**
12. **BUILDING & GROUNDS COMMITTEE- Mr. Toms**
13. **REFUSE & RECYCLING COMMITTEE– Ms. Igoe**
14. **HEALTH & SAFETY COMMITTEE- Dr. Cochran**
15. **PERSONNEL COMMITTEE – Mr. Williams**  
**Executive Session for Personnel matters.**
16. **OLD BUSINESS**  
**Appointment to AAJRB, & Planning Commission**
17. **NEW BUSINESS**
18. **ADJOURNMENT**

**NOTE TO VISITORS: Please sign the attendance sheet and indicate if you wish to address Council, stating the agenda topic on which you would like to comment. Thank you.**