

CLARKS GREEN BOROUGH

COUNCIL MEETING

Agenda
VIA ZOOM

April 21, 2021

1. **CALL TO ORDER AND PLEDGE OF ALLEGIANCE- President Joe Barrasse**
2. **ROLL CALL -Secretary Joanne Culbertson**
3. **MOTION TO ACCEPT MINUTES – March 17, 2021 minutes**
4. **PUBLIC COMMENT**
Visitors should approach the podium and state their name and address. Comments limited to 3 min
5. **MAYOR’s Report- Mayor McGraw.**
Police Report- Clarks Summit Chief Chris Yarns
6. **Solicitor’s Report- Mr Weinschenk**
7. **Ordinance #1 Adoption Of new Zoning Ordinance**
8. **Resolution #3 Setting permit fee’s for Wireless**
9. **Resolution #4 Approval of Small Wireless Facility Design Manual**
10. **PUBLIC WORKS COMMITTEE – Mr. Rinaldi**
Patel’s Stormwater drainage problem
11. **ARWA- Mr. Rinaldi**
12. **TREASURER’S REPORT AND BILL APPROVAL – Mr. Hughes**
13. **FINANCE COMMITTEE – Mr. Hughes**
Financial reports, & Sewer delinquencies
14. **BUILDING & GROUNDS – Mr. Tom’s**
15. **REFUSE & RECYCLING COMMITTEE– Ms Igoe**
16. **HEALTH & SAFETY COMMITTEE- Dr. Cochran**
17. **PERSONNEL COMMITTEE– Mr. Williams**
18. **OLD BUSINESS**
19. **NEW BUSINESS**
17. **ADJOURNMENT**

NOTE TO VISITORS: Please sign the attendance sheet and indicate if you wish to address Council, stating the agenda topic on which you would like to comment. Thank you.