

CLARKS GREEN BOROUGH
COUNCIL MEETING

Agenda
VIA ZOOM

June 16, 2021

1. **CALL TO ORDER AND PLEDGE OF ALLEGIANCE - President Joe Barrasse**
2. **ROLL CALL - Secretary Joanne Culbertson**
3. **MOTION TO ACCEPT MINUTES – Not available**
4. **PUBLIC COMMENT**
Visitors should approach the podium and state their name and address. Comments limited to 3 min.
5. **MAYOR’S Report - Mayor McGraw.**
Police Report- Clarks Summit Chief Chris Yarns
6. **HEALTH AND SAFETY COMMITTEE - Dr. Cochran**
Police contract and proposal
7. **SOLICITOR’S REPORT- Mr. Weinschenk**
8. **PUBLIC WORKS COMMITTEE – Mr. Rinaldi**
9. **ARWA - Mr. Rinaldi**
10. **TREASURER’S REPORT AND BILL APPROVAL – Mr. Hughes**
11. **FINANCE COMMITTEE – Mr. Hughes**
Financial reports & Sewer delinquencies
Contribution to the Abington Community Library
12. **BUILDING & GROUNDS – Mr. Toms**
13. **REFUSE & RECYCLING COMMITTEE – Ms. Igoe**
14. **PERSONNEL COMMITTEE – Mr. Williams**
15. **OLD BUSINESS**
16. **NEW BUSINESS**
17. **PERSONNEL COMMITTEE – Mr. Williams**
DPW Position, Executive Session for Personnel Matters
18. **ADJOURNMENT**

NOTE TO VISITORS: Please sign the attendance sheet and indicate if you wish to address Council, stating the agenda topic on which you would like to comment. Thank you.