

CLARKS GREEN BOROUGH
COUNCIL MEETING
Agenda
September 15, 2021

1. **CALL TO ORDER AND PLEDGE OF ALLEGIANCE- President Joe Barrasse**
2. **ROLL CALL -Secretary Joanne Culbertson**
3. **MOTION TO ACCEPT MINUTES – August 18 and September 1 minutes.**
4. **PUBLIC COMMENT**
Visitors should approach the podium and state their name and address. Comments limited to 5 min
5. **MAYOR’S Report- Mayor McGraw.**
Police Report- Clarks Summit Chief Chris Yarns (He may be late)
6. **SOLICITOR’S REPORT- Al Weinschenk**
7. **HEALTH AND SAFETY COMMITTEE- Dr. Cochran**
8. **PUBLIC WORKS COMMITTEE – Mr. Rinaldi**
9. **ZONING REPORT - George Parker**
10. **ARWA- Mr. Rinaldi**
11. **TREASURER’S REPORT AND BILL APPROVAL – Mr. Hughes**
Consideration and possible Adoption of Borough Safety Plan, as per DGK
12. **FINANCE COMMITTEE – Mr. Hughes**
Renew 09/30/21 CD and \$25,000
\$1,500 contribution to CSFD budget item
12. **BUILDING & GROUNDS – Mr. Toms**
13. **REFUSE & RECYCLING COMMITTEE– Ms. Igoe**
14. **PERSONNEL COMMITTEE– Mr. Williams**
15. **OLD BUSINESS**
16. **NEW BUSINESS**
17. **ADJOURNMENT**

NOTE TO VISITORS: Please sign the attendance sheet and indicate if you wish to address Council, stating the agenda topic on which you would like to comment. Thank you.