

**CLARKS GREEN BOROUGH**  
**COUNCIL MEETING**  
**Amended Agenda**  
**November 3, 2021**

1. **CALL TO ORDER AND PLEDGE OF ALLEGIANCE- President Joe Barrasse**
2. **ROLL CALL -Secretary Joanne Culbertson**
3. **MAYOR's Report- Mayor McGraw.**  
**Police Report- Clarks Summit Chief Chris Yarns**
4. **PUBLIC COMMENT**  
**Visitors should approach the podium and state their name and address. Comments limited to 5 min**
5. **Motion to accept the October 26, 2021 Minutes**  
**Motion to accept 2022 Proposed Budget**  
**Motion to consider Pineview Circle Storm water repair.**  
**Motion to consider AAJRB 2022 Increase.**  
**\*Motion to amend the October 26, 2021 Agenda allowing to consider the municibid for the 2008 F550 truck..**  
**\*Motion to accept the municibid offer to purchase the 2008 F550 truck in the amount of \$23,655.**
6. **SOLICITOR'S REPORT- Al Weinschenk**
7. **HEALTH AND SAFETY COMMITTEE- Dr. Cochran**
8. **PUBLIC WORKS COMMITTEE – Mr. Rinaldi**
9. **ARWA- Mr. Rinaldi**
10. **ZONING REPORT - Mr. Parker**
11. **TREASURER'S REPORT AND BILL APPROVAL – Mr. Hughes**  
**Numbers for October are not finalized yet.**
12. **FINANCE COMMITTEE – Mr. Hughes**
13. **BUILDING & GROUNDS – Mr. Tom's**
14. **REFUSE & RECYCLING COMMITTEE– Ms. Igoe**
15. **PERSONNEL COMMITTEE– Mr. Williams**  
**Executive session to discuss personnel issue's.**  
**Motion to consider employee compensation.**
16. **OLD BUSINESS**
17. **NEW BUSINESS**
18. **ADJOURNMENT**

**NOTE TO VISITORS: Please sign the attendance sheet and indicate if you wish to address Council, stating the agenda topic on which you would like to comment. Thank you.**