

CLARKS GREEN BOROUGH
COUNCIL MEETING
AGENDA
August 17, 2022
7:00 PM

1. Call To Order and Pledge of Allegiance – President Rinaldi
2. Roll Call - Secretary Culbertson
3. Motions to approve the Council Meeting Minutes July 20, 2022
4. Public Comment
5. Police and/or Fire Report
6. 2021 Borough Audit Review – Murphy & Dougherty
7. Review of Borough Financials, Budget vs. Actual Report and Motion to pay bills.
8. Hiring of new DPW Laborer Joseph Santagato at \$18.50/hr retroactive to August 15, 2022.
9. Update on Council Chambers video and audio equipment installation delay. Consideration of termination of contract with Nexline Communications and awarding contract to HP Lilly in the amount of \$8397.00 per proposal dated January 7, 2022.
10. Discussion of Resolution No. 3 of 2022 Regarding condemnation of SCOTUS for reducing human rights in the United States. Consideration of motion tabled at July Council Meeting.
11. Consideration of proposals to purchase of new Skid Steer with necessary attachments for Borough DPW. Four proposals received: 1. Five Star Equipment, John Deere Model 330G, \$74505.04; 2. Medico Industries, Case SV280B, \$ 77036.06; 3. Cleveland Brothers, Caterpillar 262D3, \$65000.00; and 4. Barton Supply, Bobcat S76 T4, \$63661.86. Notes: Barton quote may be changed for final agenda, waiting clarification. All vendors are CoStar listed.
12. Discussion and authorization of purchase Leaf Bags for Fall 2022.
13. Discussion and acceptance of Buranich Excavating proposal to repair catch basin on Rabbit Run in the amount of \$6400.00.
14. Executive Session. Discussion regarding Borough Officials interaction with CSPD.
15. Mayor’s Report.
16. Other Business/discussion. Development Updates. Discussion on 101 N. Abington Plan regarding compliance with documents provided to and approved for the Development Plan by Planning Commission and Borough Council.
17. Motion to Adjourn.

NOTE TO VISITORS: Please sign the attendance sheet and indicate if you wish to observe the meeting or to address Council, stating the agenda topic on which you would like to comment. Thank you.