

**CLARKS GREEN BOROUGH**  
**AGENDA**  
**MARCH 20, 2024**  
**7:00 PM**

1. **CALL TO ORDER & PLEDGE OF ALLEGIANCE** – President Egan
2. **ROLL CALL** – Secretary Culbertson
3. **Moment of Silence:** Honoring fellow Councilman William (Bill )Toms
4. **Motion to approve Council meetings minutes:** February 21, 2024
5. **PUBLIC COMMENT**
6. **POLICE REPORT**
7. **MAYOR’S REPORT** – Mayor Barrasse
8. **SOLICITOR REPORT** – Atty. Weinschenk
9. **BOROUGH MANAGER REPORT:** Ms. Culbertson
10. **EXECUTIVE SESSION** – Legal /personnel issues
11. Review of Borough Financials, Budget vs. Actual and motion to pay bills.
12. **MOTIONS:**
  - Award the Clarks Green Borough Sanitary Sewer CIPP Liner Project to Vortex Services in the amount of \$154,250
  - Authorize the removal of penalties and interest from (5) sewer accounts... 0134,0137,0138, 0139 and 0140 due to the non-delivery of the 4<sup>th</sup> Qtr. Sewer Billing
  - Appoint David Rinaldi a five (5) year term to the Clarks Green Zoning Hearing Board.
  - Appoint Murray Glick a four (4) year term to the Planning Commission
  - Review or suggestions for other committees expired terms: (2) AAJRB, (4) Board of Health...5-year term, 3-year terms, 2-year term and 1 year term.
  - Review and authorize the advertisement for Ordinance No. 1 of 2024 providing for intergovernmental cooperation for a board of appeals under the PA Construction code Act
13. **OTHER BUSINESS:** Review the J.P. Mascaro letter regarding the five(5) year contract option. Guidelines and procedure for Council’s vacancy.
14. **OTHER COMMENTS/CONCERNS**
15. **MOTION TO ADJOURN**

**NOTE TO VISITORS:** Please sign the attendance sheet and indicate if you wish to observe the meeting or to address Council, stating the agenda topic on which you would like to comment. Speakers are allowed 3 minutes each for comments. Thank you.