

CLARKS GREEN BOROUGH

AGENDA

APRIL 17 , 2024

7:00 PM

1. **CALL TO ORDER & PLEDGE OF ALLEGIANCE** – President Egan
2. **ROLL CALL** – Secretary Culbertson
3. **MOTION TO APPROVE COUNCIL MEETINGS MINUTES:** Special Council Meeting – April 3, 2024
4. **PUBLIC COMMENT**
5. **POLICE REPORT**
6. **MAYOR’S REPORT** – Mayor Barrasse
7. **SOLICITOR REPORT** – Atty. Weinschenk
9. **BOROUGH MANAGER REPORT:** Ms. Culbertson
10. **EXECUTIVE SESSION** – Legal /personnel issues
11. Review of Borough Financials, Budget vs. Actual and motion to pay bills.
Consideration of reinvestment of funds from Wayne Bank, CD # 80049035 maturing 4/28/24 amt. \$78,189.16.
12. **MOTIONS:**
 - Approve payment to Patrick Snyder tree service for emergency service in the amount of \$2,500.
Approve expanding the scope of the LSA Grant C000076611 extension request to purchase a tar buggy (appx. \$14,650) with the remaining funds \$5,312
 - Approve the first payment to Vortex in the amount of \$17,013.60.
 - Consideration of Ordinance No. 1 of 2024 providing for intergovernmental agreement for a board of appeals with the participation municipalities South Abington Twp., Clarks Summit & Clarks Green
 - Approve the payment to Environmental Service Corp. in the amount of \$1,810.00 for emergency jetting, camera and root cutting services performed at 315 S. Abington Road.
 - Consideration of proposal to utilize jetting, camera ,location equipment and safety protection, to investigate multiple storm drain lines in the area of Grove St. and N. Abington Rd. (vicinity by NBT Bank) in the amount of approximately \$5329.00
 - Approve a letter of support for AAJRB’s Hillside Park Community Center grant request.
13. **OTHER BUSINESS:** Discussion on Borough residents refusing J. P. Mascaro & Sons trash/recycling service.
14. **OTHER COMMENTS/CONCERNS**
15. **MOTION TO ADJOURN**

NOTE TO VISITORS: Please sign the attendance sheet and indicate if you wish to observe the meeting or to address Council, stating the agenda topic on which you would like to comment. Speakers are allowed 3 minutes each for comments. Thank you.