

CLARKS GREEN BOROUGH
AGENDA
MAY 15, 2024
7:00 PM

1. **CALL TO ORDER & PLEDGE OF ALLEGIANCE** – President Egan
2. **ROLL CALL** – Secretary Culbertson
3. **MOTION TO APPROVE COUNCIL MEETINGS MINUTES:** March 20, 2024
4. **PUBLIC COMMENT**
5. **POLICE REPORT**
6. **MAYOR’S REPORT** – Mayor Barrasse
7. **SOLICITOR REPORT** – Atty. Weinschenk
9. **BOROUGH MANAGER REPORT:** Ms. Culbertson
10. **EXECUTIVE SESSION** – Legal /personnel issues
11. Review of Borough Financials, Budget vs. Actual and motion to pay bills.
12. **MOTIONS:**
 - Approve 2nd Quarter payment to Hillside Park in the amount of \$1585.25..
 - Approve a change to the Clarks Green Borough Sanitary CIPP Liner Project adding an add'l 400 ft. at \$17,500.
 - Note: The additional cost is still within the awarded amount of the grant.
 - Consideration to appoint members to the Abington Area Joint Recreation Board.
 - Consideration to appoint member/members to the Board of Appeals.
 - Consideration to a tabled motion of appointing a member to the Zoning Hearing Board.
13. **OTHER BUSINESS:**
14. **OTHER COMMENTS/CONCERNS**
15. **MOTION TO ADJOURN**

NOTE TO VISITORS: Please sign the attendance sheet and indicate if you wish to observe the meeting or to address Council, stating the agenda topic on which you would like to comment. Speakers are allowed 3 minutes each for comments. Thank you.