

**CLARKS GREEN BOROUGH**  
**AGENDA**  
**JUNE 19, 2024**  
**7:00 PM**

1. **CALL TO ORDER & PLEDGE OF ALLEGIANCE** – President Egan
2. **ROLL CALL** – Secretary Culbertson
3. **Motion to approve Council meetings minutes:** April 17, 2024 and May 15, 2024
4. **PUBLIC COMMENT**
5. **POLICE REPORT**
6. **MAYOR’S REPORT** – Mayor Barrasse
7. **SOLICITOR REPORT** – Atty. Weinschenk
8. **BOROUGH MANAGER REPORT:** Ms. Culbertson
9. **EXECUTIVE SESSION** – Legal /personnel issues
10. **Review of Borough Financials, Budget vs. Actual and motion to pay bills.**  
Consideration of re-investment of FNCB CD 200845158 maturing 6/30/2024  
Consideration of re-investment of Wayne CD 80044088 maturing 6/29/2024
11. **MOTIONS:**  
Authorize the removal of penalties and interest in the amount \$16.33 from sewer accounts #0190 ...  
to the non-delivery of the 1<sup>st</sup> Qtr. Sewer Billing  
Approve the 1<sup>st</sup> Installment to the Cohen Law Group in the amount of \$2,000 for the Comcast franchise renewal  
legal services  
Consideration of a donation to the Rotary Club of the Abingtons for the Independence Day Firework celebration  
Consideration to approve a website vendor  
Authorize advertisement of the 2024 Stormwater Project per completion by the Borough engineers  
Consideration to appoint member to the Zoning Hearing Board  
Consideration to appoint member/members to the Board of Health  
Consideration to appoint member to the Planning Commission
12. **OTHER BUSINESS:**
13. **OTHER COMMENTS/CONCERNS:**
14. **MOTION TO ADJOURN**

**NOTE TO VISITORS:** Please sign the attendance sheet and indicate if you wish to observe the meeting or to address Council, stating the agenda topic on which you would like to comment. Speakers are allowed 3 minutes each for comments. Thank you.