

**CLARKS GREEN BOROUGH**  
**AGENDA**  
**OCTOBER 16 , 2024**  
**7:00 PM**

1. **CALL TO ORDER & PLEDGE OF ALLEGIANCE** – President Egan
2. **ROLL CALL** – Secretary Culbertson
3. **MOTION TO APPROVE COUNCIL MEETINGS MINUTES:** September 18, 2024
4. **PUBLIC COMMENT**
5. **POLICE REPORT**
6. **MAYOR’S REPORT** – Mayor Barrasse
7. **SOLICITOR REPORT** – Atty. Weinschenk
8. **BOROUGH MANAGER REPORT:** Ms. Culbertson
9. **REVIEW OF BOROUGH FINANCIALS, BUDGET VS. ACTUAL AND MOTION TO PAY BILLS.**  
Review 2025 Proposed Budget. Motion to advertise 2025 Budget for public comment prior to adoption at the Dec. 18, 2024 Council meeting.  
Motion to approve the transfer of Volunteer Fire Relief allocation in the amount of \$9,911.03 to Clarks Summit Fire Co. in accordance with Act 205 of 1984.
10. **MOTIONS:**
  - Approve the proposed lot combination for the properties located at 222 and 224 Glenburn Road by recommendation from the Clarks Green Planning Commission.
  - Review of the 2024 Stormwater and Paving Project bids and consideration of award of the contract.
11. **OTHER BUSINESS:** Northeastern PA Fire Service Leadership Conference, Sunday October 20, 2024.
12. **EXECUTIVE SESSION** – Legal /personnel issues. Stormwater
13. **MOTION TO ADJOURN**

**NOTE TO VISITORS:** Please sign the attendance sheet and indicate if you wish to observe the meeting or to address Council, stating the agenda topic on which you would like to comment. Speakers are allowed 3 minutes each for comments. Thank you.